

R O M E for the Great **T U R K E**,

OR ELSE,
The Great *Turke* for little **R O M E**.

B E I N G

A Briefe Narration of the present **Ca-**
lamity of the King of **H V N G A R I E S** Country,
and some other Parts adjacent thereunto.

W I T H

An humble perswasion to all *Christian*

Princes to joyne courageously and Unanimously
together, to lower and suppress the Pride
and Tyranny of this inhumane and
young railing *Rabshakeb* :

That boldly Writes himsele an implacable Enemy
to all that professe and owne the
Name of

CHRISTIANITY.



L O N D O N,

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ROMAN
 The Great
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 of the King of
 and some other
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 for the people
 to the people
 and tyranny
 young
 The holy
 to all that
 Name of

CHRISTIANITY





The Preface to the Reader.

NOW in the 14.th yeare of King Hezekiah,
did Senacherib King of Assyria, come up
against all the fenced Cities of Juda, and
tooke them.

Then Rabshakeh stood and cryed with a loud
voyce in the Jewes language, and spake saying, heare
the word of the great King the King of Assyria, thus
saith

To the Reader.

saith the King, Let not Hezekiah deceive you ; for he shall not be able to deliver you out of his hand ; neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us.

Then came Eliakim the Son of Hilkiab, which was over the household, and Shebna the Scribe, and Joah the Son of Asaph the Recorder, to Hezekiah with their Cloaths rent, and told him the words of Rabshakeh, and it came to passe that night, that the Angell of the Lord went out and smote in the Campe of the Assyrians, an hundred four score and five thousand, and when they arose early in the Morning, behold they were all dead Corps. 2 Kings 18. 13, 28, 29, 30, 37. Chap. 19. 35, &c.



R O M E



ROME for the Great Turke,

OR, ELSE

The Great Turke for little ROME,

Heroick Christians you doe understand,
That we have many Foes within our Land;
And 'tis a reall truth you need not doubt it,
As we have many in, we have more without it.
Witness that *Sultan* that in Pride declares
Hee is 'bove our highest, the Sun, the Moone and Stars,
And in the heighth of his ambitious pride
Speakes against *CHRIST*, that for poor sinners dy'd.
Comparing *Mahomet*, a piece of Clay
To him that made the World, and springs the Day;
And boldly sayes, his Sepulcher or Tower,
Is by his potent strength now in his power:
His *Alcarn*, and all the Cheats he hath,
He thunders out, to weaken our strong Faith.
His *Bashaws* and his *Ianizaries* too,
Confirme his haughty language to be true.
Likewise *Vizier* his saucy Generall,
Sweares what he sayes, is all Canonically,
And vowes by *Mahomet*, now they have power
They will all *Christians* in the world devour.

But let these Catiffes dominere and sweare,
 And by your leave build castles in the ayre :
 Wee have a Saviour, though they count him small
 With one word of his mouth ruines 'em all :
 And when by them, J^hNOV^hAN's worke is done,
 Hee'l make his pale three Moones, to kifs his Son ;
 For if his wrath once throughly kindled be,
 Hee'l pay 'em home for all their Blasphemie.
 In the meane time let every Christian Prince
 As in his spheare to lower his insolence ;
 And stand not now on trifles, wise men see
 Tends not to Peace, to Love, nor Unity.
 And really thorow Faith implore his ayd,
 That has the Univerfall fabricke made :
 Then you shall see what will become of those
 That are our SAVIOURS, and his Servants foes.
 And though the Church of *Rome* we know must downe,
 Being 'gainst C H R I S T, his Scepter and his Crowne.
 Yet peace and joy will Coronize each one
 That doth detest the Whore of *Babylon* ;
 The house of *Austria*, that all along
 Hath done *Messiah* and his servants wrong,
 His plumes will now be pluckt to let him know
 They shall be safe when he shall not be so.
 And when the *Turke* on them has his desire,
 He'll burne in Tophet for to make a fire.
 To reach all *Rabshakehs* how they proclaime,
 Decrees 'gainst *Christ*, and a true Christians name ;
 And as the people of *Israell* heretofore,
 We're threat'ned by those that now dare threat no more,
 Even so these Uipers they shall understand,
 They fight against a Power that shall Command.

For

(3)

For if the Lord of hosts doth once out-brave 'em,
Their three and Thirty Kingdoms, will not save 'em.
And though *New Haufell*, lately surrendred bee
To the Giant *Turke* their greatest Enemy,
Before hee goes much further hee may know,
That his owne Slaues may worke his owne overthrow.
For those poore Captives, that for many yeares,
His serv'd him gainst their will with sighs and teares,
And in his Gallies taken uncessant paines,
Rowing along their coasts in Iron Chaines,
In luring many a blow upon their back,
When their sad hearts were ready for to crack;
And with their Bastinadoes on their feet,
Blow after blow most cruelly doth meet.
Their Prayers and tears ere long will sore on high,
To ruine him and his Conspiracy.
Now I could wish you that drinke Wine in boules,
For to survey the misery of these soules;
And you that lye upon your beds of Downe,
And your soft heads with Roses seems to Crowne,
Sits downe to eat, and rises up to play,
And with vaine sports do droll your time away;
Although that lenity a while forbears
These cases might be ours as well as theirs,
Then *England* be not too secure for feare,
Though God has blest and spar'd us many a yeere,
If we too long rebell, against his Crowne,
Iustice at length, will fairely cut us downe.

But to Conclude.

Likewise their great Prophet that knowes no more,
When he may perish on the Christian shore.

Then

(4)

Then I know when *Pauls* Steeple will be built
And her faire Pinacle most richly gilt,
And though *Hungaria* and some other Parts,
Suffers a while by his inhumane Darts;
GOD in due time, doe what his Forces can,
Will wound and spoyle this great Leviathan,
And hooke his nostrils for to make him tame,
And back againe retreat with grieve and shame:
And when hee doth with horroure thus returne,
Constantinople will in Sable mourne.

*which is not only the hope, but also the beliefe
of one that wishes well to all the Protestants
in the Christian world.*

E. F.

FINIS,

Licenced by Order,
June, 5. 1664.

